



# 2022 URO-ONCOLOGY CONGRESS HYBRID MEETING

## DATE & TIME

26 NOVEMBER 2022

## VENUE

AUDITORIUM,  
NOTRE DAME DES SECOURS  
UNIVERSITY HOSPITAL

ORGANIZED BY THE DEPARTMENT OF UROLOGY

TO ATTEND THE MEETING VIRTUALLY

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# U-CARE 2022

**26 NOVEMBER 2022**

08:30 - 09:00 **Introduction & Welcome Note**  
*Raghid EL KHOURY, MD*  
Head of Urology Department - CHUNDS  
*Mohamad MOUSSA, MD*  
President - Lebanese Urology Society  
*Pierre EDDE, MD*  
Dean, SMMS - USEK

## SESSION I

## FUNCTIONAL UROLOGY

**Moderators:** *Maher ABDELSATER, MD* *Antoine KASSIS, MD*  
*Mohamad MOUSSA, MD*

09:00 - 09:30	HoLep	<i>Michael PEYROMAURE, MD</i>
09:30 - 10:00	Complications of Genital Prolapse Surgery	<i>Jean-François HERMIEU, MD</i>
10:00 - 10:30	Urethra; Stenosis	<i>Idir OUZAID, MD</i>
10:30 - 11:00	Non-Prosthetic Vaginal Techniques to Treat Vaginal Prolapse	<i>Emmanuel Chartier KASTLER, MD</i>

11:00 - 11:30

## COFFEE-BREAK

## SESSION II

## URO-ONCOLOGY

### BLADDER CANCER

**Moderators:** *Charbel HACHEM, MD* *Khalil KARMACH, MD*  
*Adib ZIADE, MD*

11:30 - 11:45	Bladder Cancer and Associated Behavioral Factors in the Lebanese Population: A Cross Sectional Study	<i>Raghid EL KHOURY, MD</i>
11:45 - 12:05	Conservative Treatment for Upper Urinary Tract Urothelial Carcinoma	<i>Olivier TRAXER, MD</i>

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SESSION II

## URO-ONCOLOGY

### PROSTATE CANCER

**Moderators:**

*Guy HOKAYEM, MD*  
*Clemence MATTA, MD*

*Alain KHALAF, MD*

12:05 - 12:50

Management of mHSPC: The Role of Erleada  
& Interactive Clinical Case

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*Georges  
CHAHINE, MD*  
*Charbel  
DABAL, MD*

12:50 - 13:10

Treating m-CRPC Patients with Precision

*Alexandre  
DE LA TAILLE, MD*

13:10 - 13:40

Targeted Biopsies:  
The Pathologist's Point of View

*Philippe  
CAMPARO, MD*

13:40 - 14:00

New Treatment Modalities in  
Prostate Cancer

*Zahra Castel  
AJGAL, MD*

14:00 - 14:30

Xtandi: Act Early to Delay Progression  
& Interactive Clinical Cases

*Sponsored by Astellas*

*Marcel  
MASSOUD, MD*  
*Raghid  
EL KHOURY, MD*  
*Rodrigue  
SAAD, MD*

14:30

## LUNCH-BREAK

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